(a)	PART B - FEE(S) TRANSMITTAL						
Aug 1 1 rap	or <u>Fax</u>			Commissioner P.O. Box 1450 Alexandria, Vi ax (703) 746-4000	for Patents rginia 22313-1450		
INSTRUCTIONS: This appropriate All further indicated unless domested maintenance fee notification	n should be used for tran frespondence including the l below or directed otherwise ns.	smitting the ISSUI Patent, advance ord in Block 1, by (a)	E FEE and Plers and notification of the specifying a	UBLICATION FEE (if re cation of maintenance fees new correspondence addre	quired). Blocks 1 through 5 sl s will be mailed to the current ss; and/or (b) indicating a sepa	nould be completed where correspondence address as rate "FEE ADDRESS" for	
CURRENT CORRESPONDENCE	CE ADDRESS (Note: Use Block 1 for 590 09/27/2004		-	Note: A certificate Fee(s) Transmittal.	of mailing can only be used for This certificate cannot be used to anal paper, such as an assignmentate of mailing or transmission.	or domestic mailings of the	
A. John Pate PATE PIERCE & BAIRD 215 S. STATE ST. #550 Salt Lake City, UT 84111				I hereby certify that States Postal Servic addressed to the M transmitted to the U	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.		
0/15/2004 GWDRDOF2 00000047 10005135				A, Hohn	Pate /) /	(Depositor's name)	
1 FC:2501 685.00 OP 2 FC:1504 300.00 OP				October	1, 2004	(Signature)	
APPLICATION NO.	FILING DATE	F	FIRST NAMED	INVENTOR //	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/005,135	11/30/2001		Phillip M.	Adams	2456.2.9	8062	
APPLN. TYPE	SMALL ENTITY	ENTITY ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	YES	\$665x 685		\$300	\$ ₩ 985	12/27/2004	
EXAMINER AF				CLASS-SUBCLASS	¬ ·		
CHEN, ALAN S		2182		710-052000	_		
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	D RESIDENCE DATA TO B			• •• •			
recordation as set forth in (A) NAME OF ASSIGN					ignee is identified below, the d	ocument has been filed for	
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) AFTG-TG, L.L.C. Salt Lake City, Utah							
Please check the appropriate	e assignee category or catego	ories (will not be pri	inted on the pa	tent): 🗖 Individual 🗖	Corporation or other private gr	oup entity Government	
4a. The following fee(s) are	enclosed:	4b	. Payment of F	` '			
Issue Fee	11 de 12 de 15	,	the amount of the fee(s) is				
Advance Order - # of Copies The Director is				by credit card. Form PTO-20 stor is hereby authorized by	charge the required fee(s), or	credit any overpayment, to	
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	SMALL ENTITY status. See		🗖 b. Applica	nt is no longer claiming SM	IALL ENTITY status. See 37 C	FR 1.27(g)(2).	
The Director of the USPTO NOTE: The Issue Fee and Finterest as shown by the rec	is requested to apply the Iss Publication Fee (if required) ords of the United States Pat	ue Fee and Publicat will not be agcepted ent and Tragemark	ion Fee (if any I from anyone Office.	y) or to re-apply any previo other than the applicant; a r	usly paid issue fee to the applicate gistered attorney or agent; or the	ation identified above. he assignee or other party in	
Authorized Signature				Date	October /2,20	04	
Typed or printed name	A. John Pa	te	Registrati	ion No. <u>36,234</u>			
This collection of informati an application. Confidential submitting the completed a this form and/or suggestion	on is required by 37 CFR 1.3 lives governed by 35 U.S.C pplication form to the USPT is for reducing this burden, sl	11. The information 122 and 37 CFR IO. Time will vary hould be sent to the	n is required to 1.14. This colled depending upon Chief Inform	o obtain or retain a benefit be ection is estimated to take on the individual case. Any ation Officer, U.S. Patent a	by the public which is to file (an 2 minutes to complete, including 3 comments on the amount of tind 4 comments Office, U.S. Dep	d by the USPTO to process) ng gathering, preparing, and me you require to complete artment of Commerce, P.O.	

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